

Leonardo da Vinci eK-8 School

Integrated Thematic Instruction Through Arts & Sciences

March 2, 2015
Volume 21, Number 24

Dates to Remember

March 2
Dr Seuss Celebration 9am

March 4
PTC 6:30pm

LdV Night at Suzie Burger!

March 3, 5 & 6
Much Ado About Nothing 7 pm

March 6
Mother Nature Diary Show @
Beatnik Gallery

March 10
Open Studio 3:15-4:15 pm

March 11
Class Meetings
5pm eK

6pm K, 4-6 gr
6:30pm 1-3 gr
7pm 7&8 gr

March 12
Open Studio 3:15-4:15 pm

March 14
Learning Garden Workday
8am-noon

March 18
Author's Day for K-3rd grade

March 19
Spring Photos

March 20
Science Fair Turn In 8:30 am

March 23 & 24
Indie Craft Fair 11am-4pm

March 24
ELAC 9:15 am/LIB

March 25
Science Fair Night 6-8pm

March 26
Principal's Coffee Chat 8:30am

March 27
Renaissance Faire
1:30 dismissal 7&8 grade only

March 28
LdV Blues Band @2110 5-8pm

March 28-April 5
Spring Break!

Your school-related event could be featured here! This newsletter is distributed every Monday of the school year. The submission deadline is 8:45 am on the last, non-holiday Thursday preceding distribution. Please email your articles to: dsandsons@sbcglobal.net. Events and services advertised in this newsletter are not necessarily endorsed by LdV PTC or SCUSD. Published by the parents of Leonardo da Vinci eK-8

Next Issue: March 9
Deadline: March 8

Happening This Week:

MUCH ADO ABOUT NOTHING

Spring is just around the corner ... so it must be time for our LdV middle school actors to put on their annual Shakespeare show. This year, we bring you MUCH ADO ABOUT NOTHING, one of Shakespeare's most beloved comedies. Performances are **March 3rd, 5th, and 6th** at 7pm in the auditorium. Admission is \$5. Come see some excellent theatre and support our young actors.



"The Lost Mother Nature Diaries"

LdV students are excited to have some of their work showcased with Milton 510 at Beatnik Studios, opening on **Friday, March 6th 6-9 pm.**



We hope you can make it to this very exciting event to show your support for our students, and perhaps get a little insight as to what "Mother Nature" thinks YOU can do to help combat the effects of climate change along with us! See you at the opening!

LdV Night at Suzie Burgers, Wednesday, March 4

Eat to support the Antarctic Expedition! Bring the attached flyer with you.

Open Studio Next Week

Tuesday, March 10 and Thursday, March 12 from 3:15-4:15 pm in room 33B.

Don't Pack Away those Winter Coats & Mittens Donate Them!

Brownie Troop 1089 is collecting coats, scarves, gloves, mittens, hats, snow boots, socks, pants - you name it - if it is warm, bring it to school and put it in the donation box in Diane's Office!!

The Brownies want to make sure ALL CHILDREN in the Sacramento Unified School District have WARM clothes for winter.

We will gather these items and take them to the District's Children's Clothes Closet (located right here on our campus) so come the first hint of cold next Fall, all the children will be warm!

Be a part of this effort! THANK YOU The Brownies of Troop 10

A Taste of LdV is 2 Months Away!

It will be on **May 2** at the Clunie Clubhouse. For more information, and to buy tickets, go here: <https://ldv.schoolauction.net/tasteofldv>

Testimonial: "At A Taste of LdV last year, I purchased a ticket to a fabulous dinner party - I enjoyed delicious unique culinary creations from one of our parents, Alexis Washilchin, which was paired with excellent wine from her co-host, Laura Walter. It was a great opportunity to get to know some of my fellow parents in an informal, fun setting. I hear there will be other fun hosted events to bid on at this year's Taste of LdV - can't wait!" ~ Gwynnae

Know an Artist?

Ren Faire is looking for an artist who can do quick (10 minute) watercolor portraits. Please contact Un-Chu at tateskitchen@gmail.com if you know someone (or want to volunteer yourself)!

Dolphins

This week's dolphin artist is 8th grader **Calvin E.**

Award-Winning Sacramento Author to Visit K-3

On Wednesday, **March 18**, we will welcome visiting children's author Kate David, who will present assemblies to the K-3 classes.

Last year Ms. David brought us her first book, *Murphy and the Magical Hat*. Her second book, *McKay and the Magical Hat*, is another engaging story with a magical theme. In this book, readers are reintroduced to Murphy and meet her little sister, McKay. Sparked from a conversation with a little boy at school, McKay now wonders what she can be when she grows up. Are there things she can't be? As the reader begins the imaginative journey with McKay to explore some of the things she can be when she grows up, they are reminded to embrace and break their own stereotypes about careers. What will McKay decide to be when she grows up?

Murphy and the Magical Hat was awarded third place in the Feathered Quill Book Reviews' Best Children's Book Illustrated category in 2014. Both books were awarded a Gold Medal from Mom's Choice Awards in 2014.

Kate resides in Sacramento with her children and her husband, Jeff.

If you have preordered books, they will be pre-signed and delivered to your child that day; please see the order form in this newsletter. There may also be an opportunity for the author to sign any late orders.

For more information on Ms. David and her work, go to www.katedavidbooks.com.

Fundraising Committee Needs Your Help!!

Interesting in hearing about what is upcoming for school fundraising? Want to have a voice in what direction we take?

Interested in running a fundraiser next year? Please come join our current fundraising chair, Laura Walter, at a meeting on Wednesday, **April 1** at 5:30pm in the staff conference room.



Looking for Something to Do?

Science Fair Help

Help is needed for LdV Science Fair. Set up: March 19 (after school); Turn in: March 20 (morning); Judging: March 20 (evening). Contact Celia at cz.rosecrans@gmail.com

The Other Fair(e)s are Coming!

Science Fair and Renaissance Faire are coming soon and volunteers are needed. Contact Celia cz.rosecrans@gmail.com for science, or UnChu at tateskitchen@gmail.com for Ren Faire.

Staff Appreciation

If you would like to contribute to our monthly Teacher Appreciation Breakfasts, please contact Stacie Lo at stacielo@live.com

Highlight Your Culture

Volunteers are needed to create interesting cultural displays for the CIE display case located in the main hall by the office. The case can be adopted by an individual, family, or group of friends to highlight a cultural of their choice. Choose a culture to highlight or a topic that celebrates our cultural diversity, then decide on the month and contact Stacie Lo at stacielo@live.com

Taste of LdV

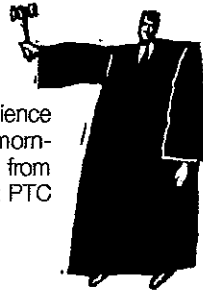
If you want to be part of the planning and vision for Taste of LdV, please contact one of us to find out more: niemeyers@comcast.net, gwynnaeb@gmail.com or fordkat@sbcglobal.net.

Photo Day Help

Looking for one or two parents to help with photo day on March 19. Volunteers get a photo deal. Email diane-soule@scusd.edu if you are interested.

You Be the Judge!

The PTC Science Committee is seeking volunteers to help with the Science Fair on March 20. Volunteers are needed to help check in projects in the morning before school 8-9:30am, and to help judge the projects that evening from 6-9pm. No experience is necessary and pizza will be provided! Contact PTC Science Committee chair Celia Rosecrans at cz.rosecrans@gmail.com



Support Aquaponics and the LdV Blues Band!

Come hear the LdV Blues Band perform at 2110 on March 28th! 10% of the proceeds of the show will be split between our Blues Band and Aquaponics. The Beatnik show will feature work done in science classes with Mrs Littlefield! Hope everyone can make it out to the opening/ closing nights, and to support our band!

GALLERY 2110 PRESENTS

Milton 510 Bowens

A portion of the proceeds from every sale will benefit the Leonardo da Vinci Blues Band and Aquaponics programs.

All Blues Ain't Blue

Artist VIP Reception

Thursday, March 12, 2015
5 PM - 8 PM

2nd Saturday Art Walk

Saturday, March 14, 2015
11 AM - 9 PM

LdV Blues Band Combo

Saturday, March 28
5 PM - 8 PM
(Music 5 PM-6 PM)

Artist Closing Reception

Saturday, April 4, 2015
1 PM - 4 PM



GALLERY 2110

1023 Del Paso Blvd
Sacramento, CA 95815
916.476.5500
gallery2110.com

What's Happening After School?

Science Club

The remainder of upcoming dates are as follows: 3-6, 3-20, 4-10, 4-24, 5-8, 5-22
TIME: 8:00 - 9:00 am
WHERE: LdV Science Lab (room 28)

Dolphin Store is Open

Every Wednesday after school the Dolphin Store is open for business. Selling fun pencils, erasers, school supplies and more!

Art

After school art lessons painting, drawing, watercolor, mask making, collage and printmaking \$12 per class (all materials included). For 2nd-8th grade students. Call Leslie Colby at 502-1227 to sign up.

Learn Spanish

For any questions about this program please contact Mrs. Garcia Email: ingridspanishstudio@gmail.com Phone: (916)585-6020

On/Off Stage

Call Cynthia Speakman 502-0336 or e-mail cynthia.speakman@gmail.com.

LdV Ballet Folklorico

For more information call (916)585-6020 or e-mail inlandsurfclub@gmail.com

Financial Education for Middle-Schoolers

Date Change: First class moved from March 5 to March 12 to avoid conflict with the Shakespeare play.

Topics include: Budgeting, Goal Setting, Personal Financial Statements, Investing, Income Taxes, Entrepreneurship, Employment, Etc. See attached flyer or contact Ben Anders, CPA at ben@innovativecpas.com for more info.

Basketball News

Biddy Basketball is here!

The biddy program (K-2nd) will consist of a 2-day basketball skills camp (2-28-15 & 3-1-15 10AM-1PM) followed by a scrimmage day (3-6-15 3PM-5PM) where kids will learn game decorum and basic game rules. That will be followed by 3 Saturdays (3-14, 3-21, & 3-28 10AM-1:15) of skill reviews and scrimmages. Cost is \$95 per child. Forms and turn in box available in Diane's office.

3rd /4th Teams (Boys & Girls)

We are forming LdV teams to participate in a recreational basketball league. There will be a 3rd/4th Girls and a 3rd/4th Boys team. Play begins in April and cost is still being negotiated with the league. Players interested should attend a Wednesday workout & meet and greet at LdV 2-18-2015 3PM-4:15PM.

7th Annual K-6 Basketball Skills Camp

Our camp is coming this April. Details coming soon!

Spaces are limited so email Anthony-Bell@scusd.edu if you wish to confirm or get more information.



Have You Heard the News?

Greetings LdV:

As some of you already know, there is a significant environmental project that LdV is currently highlighting. LdV 6th Grade Teacher Ms. Williams and 6th grade student Aidan Fong will be traveling to the Antarctic in 10 days. The Antarctic trip is called the 2041 International Antarctic Expedition ("IAE").

The goal of the annual 2041 IAE trip to Antarctica is to bring people to Antarctica to teach them about Antarctica, climate change, sustainability and renewable energy sources. Why call it 2041? 2041 is the earliest year the Treaty of Antarctica can be renegotiated, potentially ending the moratorium on anything other than scientific research in the fifth largest continent. 2041's long-term vision is simple and clear: to promote rapid adoption of renewable energy so that when we get to 2041 there won't be pressure to open the area up to exploration for fossil fuels.

To that end, 2041 seeks to inform, engage and inspire "the next generation of leaders to take responsibility, be sustainable, and know that now is the time for action in policy development, sustainable business generation and future technologies." 2041 conducts a leadership development program called "Leadership on the Edge". Their goal is to inspire those who visit Antarctica with them so that they will be champions who will support 2041's mission upon their return to their communities. Aidan and Ms. Williams will be called upon to share their inspiration for saving Antarctica and for climate change, as a whole. As a Youth Ambassador Aidan, as well as Ms. Williams, will likely talk not only to LdV but to other kids and schools upon their return.

Mr. Robert Swan will be returning to Antarctica in 2016 for a South Pole expedition. Because LdV has agreed to be a pilot for 2041 as partnership with schools, LdV will be working on curriculum that they hope to roll-out to other schools for use in conjunction with the 2016 mission.

Other anticipated partnership benefits could include the creation of the first West Coast E-Base. An E-Base is an Education Base that is a net-zero energy classroom that is used to teach about Antarctica, climate change and sustainability issues. There are four in existence today. The first was constructed in 2008 by 2041 on St. George Island in Antarctica. The second and third are in India, and the fourth is in the Blue Ridge Mountains of West Virginia. If there are excess funds beyond what is needed to get Ms. Williams and Aidan to Antarctica, the 2041 Fundraising account was set-up so that those additional funds would be available to do 2041 related projects such as the E-Base, but wouldn't necessarily be limited to that or for that. Much will be dependent upon other funding sources that are obtained through grants.

What does this mean for LdV and parents? In short, LdV's participation in the above-noted projects will provide LdV with publicity and help LdV spearhead scientific projects as part of the school curriculum. So, please make a contribution by buying a T-shirt (see details in previous newsletters), make a monetary donation, however small or large, eat at Suzie Burger on Wednesday, March 4, or get creative at Create Ceramics in the month of March. Contribution details can be found on Aidan's Facebook or his GoFundMe Account. ~ Thank you!!!!

"The Lost Mother Nature Diary"

LdV students are excited to have some of their work showcased with Milton 510 at Beatnik Studios, opening **this Friday March 6th 6-9 pm.**

We hope you can make it to this very exciting event to show your support for our students, and perhaps get a little insight as to what "Mother Nature" thinks YOU can do to help combat the effects of climate change along with us! See you at the opening!

BEATNIK STUDIOS PRESENTS

MILTON 510 BOWENS

THE LOST MOTHER NATURE DIARIES

☀ ARTIST TALK FRIDAY FEBRUARY 6 2015 6-8PM ☀ OPENING RECEPTION FRIDAY MARCH 6 2015 6-9PM ☀ CLOSING RECEPTION APRIL 3 2015 6-9PM

723 S STREET, SACRAMENTO CA FOR INFORMATION OR APPOINTMENT CONTACT art@beatnik-studios.com OR 916.400.4281



Intel Presents...

Internet Safety Training for Families

Keeping up with kids in today's digital landscape means staying connected to the world in which they live. In order to make sure they're acting responsibly and staying safe, the Intel® Security Digital Safety Program gives caregivers like you the necessary tools to reinforce good online behavior in today's digital age. LdV parents are invited to attend the Intel Parent Assembly, scheduled for Friday, April 24th from 10:30 – 11:00 in the LdV Auditorium.

Cafe da Vinci Serving Peet's

The weather is warming up and it may soon be time to close the Café...parents, get your delicious hot coffee and cocoa at drop off on Monday and Friday mornings. A 12 oz Peet's coffee is only \$1.50!

Grade Specific Photos Needed

I am working on a tri-fold poster to be used at different visitation days at LdV and I need your help. This particular poster will highlight grade specific field trips as follows:

1st: Train Museum; K: Pumpkin Patch; 1st: Wetlands; 2nd: Mt. Diablo; 3rd: Maidu Field Day; 4th: Balclutha; 5th: Exploratorium; 6th: Sly Park

If you have any photos from these events, any year, please either email them to me at terrie_hammad@hotmail.com or download them to a disc and drop them in the HISTORY box in Diane's office. Thank you so much for your assistance. —Terrie Hammad, LdV Historian and Yearbook Coordinator

Got Bugs?

Students in room 20 love to visit with them. Live ones are good! Drop them off to room 20 whenever you find an interesting one.

Sponsors Needed

We are looking for corporate or individual sponsors for our Solar Regatta program. LdV MS students are building a **full size solar power boat** to race against other middle and high school teams from northern California. **Picture your company's name on LdV's boat!**

Please contact Joe Scarpa if you want to help in this exciting project or want more information. joe@jscarpa.com (please put "solar" in the subject line).

Word of the Week

The Cowardly Lion went on a journey to Oz to find courage. In the end, he learned that courage is not some outward trait, but something within. This week we are studying **COURAGE** as the strength to do what is right or honest.

Courage does not need to be heroic to be recognized in young people. Everyday courage can be encouraged and praised. When a student says no to alcohol or other drugs, he or she shows everyday courage to stand up to peer pressure. When a student tells others not to pick on another child, he or she also shows everyday courage.

Help your child look for examples of everyday courage. You might find courage in action on television shows or movies, in stories, or right in your own family or neighborhood. The examples might be varied, but they will all share one common trait: People with everyday courage have the strength of a lion's heart.

"A man does what he must — in spite of personal consequences, in spite of obstacles and dangers and pressures — and that is the basis of all morality."

—John F. Kennedy

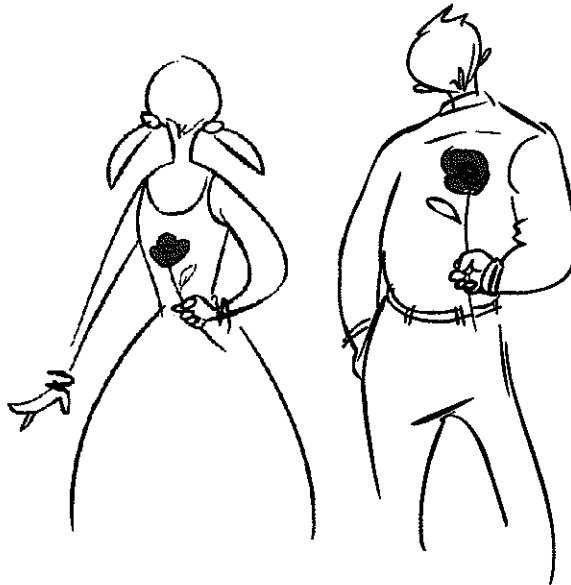
Create Ceramics to Support the Antarctic Expedition

During the month of March go to Create Ceramics and 10% of your project will go to support the expedition. Just mention LdV!

Da Vinci Players
present ...

Much Ado

About Nothing



A Comedy by William Shakespeare

LEONARDO DA VINCI

K-8 SCHOOL

4701 Joaquin Way

Sacramento

March 3, 5, 6

2015

7pm

Auditorium

\$5.00 admission

Proceeds benefit the middle school Oregon Shakespeare Festival Trip

Show your Support for LdV in Antarctica

There is now a Facebook page set-up for the 2041 International Antarctic Expedition (IAE) adventure, which departs in mid-March. "[facebook.com/2041Expedition](https://www.facebook.com/2041Expedition)" This page provides lots of information about the expedition and Aidan's participation in it as a 2041 Antarctic Youth Ambassador. Please "LIKE" the page and share it with a friend and to ask them to "LIKE" it as well. Getting more "LIKES" will help make supporting their participation in this IAE more attractive to both potential sponsors as well as the media. For those who would like to offer support via a tax deductible contribution, our preferred method of contribution is as follows:

FIRST CHOICE - Check Payable to: "Leonardo da Vinci PTC" Tax ID: 68-0198753
Memo Line: "LdV 2041 Sustainability Fund" Mailed to: Leonardo da Vinci PTC 4701 Joaquin Way Sacramento, CA 95822 (A check sent direct will avoid the administrative and credit card fees which are about 8%.)

SECOND CHOICE - Contribution via my GoFundMe site [gofundme.com/2041Expedition](https://www.gofundme.com/2041Expedition)

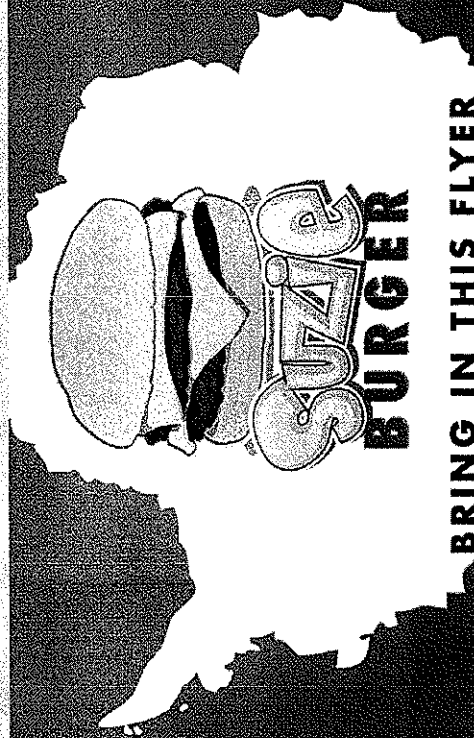
All contributions will support Aidan's participation as well as Ms Williams. If we raise more funds than our target of \$33,000, those funds will be used to support LdV 2041 projects and sustainability in general, upon our return from the IAE. All contributions of \$25 or more sent directly to LdV or of \$50 or more contributed through GoFundMe will receive a charitable contribution receipt letter, so long as a mailing address is provided.

If you know of anyone who might be a potential corporate sponsor of \$500 or more, let us know. We have information to provide to potential sponsors of the benefits to them of sponsorship.

Visit [Facebook.com/2041expedition](https://www.facebook.com/2041expedition) -
"Like" the page and share it with friends!



**FAMILY FUNDRAISER NIGHT
LEONARDO DA VINCI
ANTARTIC EXPEDITION**



BRING IN THIS FLYER

**WEDNESDAY, MARCH 4TH
2PM TO 8PM**

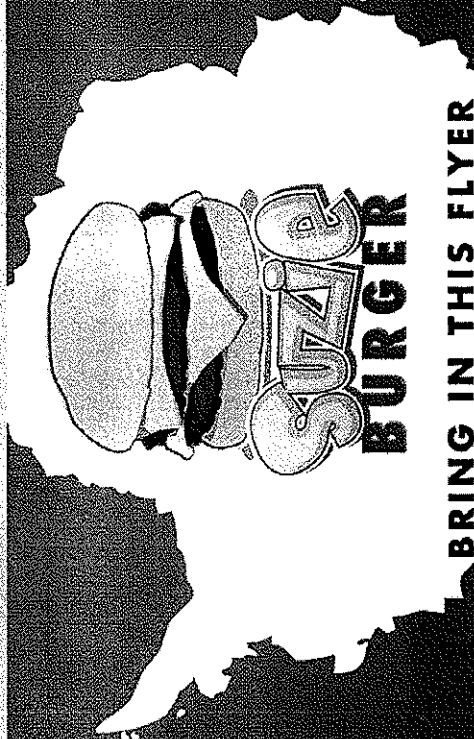
25%

TO RAISE MONEY TO SEND STUDENT AIDAN FONG & MS. WILLIAMS TO ANTARCTICA THIS MARCH WITH POLAR EXPLORER ROBERT SWAN AND HIS GROUP 2041

NO LIMIT TO SIZE OF PARTY. FLYER MAY BE COPIED AND/OR REPRODUCED.
GOOD ONLY FOR THE DATE AND TIME LISTED ABOVE.

WWW.SUZIEBURGER.COM | 2820 P ST. SACRAMENTO, CA 95816 | 916.455.3500

**FAMILY FUNDRAISER NIGHT
LEONARDO DA VINCI
ANTARTIC EXPEDITION**



BRING IN THIS FLYER

**WEDNESDAY, MARCH 4TH
2PM TO 8PM**

25%

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WWW.SUZIEBURGER.COM | 2820 P ST. SACRAMENTO, CA 95816 | 916.455.3500

FOR THE
MONTH
MARCH



COME IN TO CREATE CERAMICS

AND TELL US YOU ARE FROM LDV

10% of the proceeds will be
donated towards Aidan's
Antarctic Expedition

Create
Ceramics

Pick some clay and paint it your way!

2333 Arden Way, #D
Sacramento, CA 95825

PH. 916.900.4031

Closed Monday
T-Sun. 10-6
F-Sat 10-7



Picture Day is coming

Ya llega el Día
de la Foto

Mark Your Calendar!
¡Marque su calendario!



69221NP © 2014 Lifetouch National School Studios Inc.

Lifetouch
School Portraits

Spring portraits support your school Los retratos de primavera apoyan a tu escuela

Mark Your Calendar!
¡Marque su calendario!

Leonardo Da Vinci - K-8
Thursday, March 19, 2015- Grades: 7-8

Questions? Please Call 866-955-8342

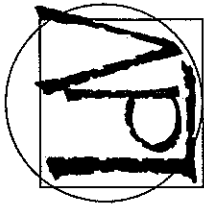
Make lasting memories at home and at school.
Haz que los recuerdos perduren en el hogar y en la escuela.

Purchase Spring
Portraits and
a portion goes back
to your child's school.

Compra los retratos de primavera,
una parte de su compra
vuelve a la escuela de tu hijo.

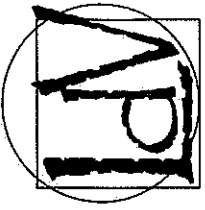
Contributions based on Lifetouch spring portrait package purchased through June 30, 2015. Re-orders are not included. This purchase is not tax deductible. Void where prohibited.
Contribuciones basadas en paquetes de retratos de primavera de Lifetouch comprados hasta el 30 de junio de 2015. No se incluyen los nuevos pedidos. Esta compra no está sujeta a deducción de impuestos. Sin validez cuando está prohibido.

Lifetouch
School Portraits



March 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
1	2 Dr Seuss' Birthday Read Around the School	3 Much Ado About Nothing 7 pm	4 5:30 SSC 6:30 PTC	5 Much Ado About Nothing 7 pm	6 Much Ado About Nothing 7 pm	7	
8	9	10 Open Studio 3:15-4:15 On Stage 5:30 pm	11 FT rm 10 Class Meetings 5 pm eK 6 pm K, 4-6 6:30 pm 1-3 grades 7pm 7&8 grades	12 FT rm 8 Open Studio 3:15-4:15 Rm 33B	13 FT 1 st grade IMAX, rm 9	14 Learning Garden Workday 8am-noon	
15	16	17	18 K-3 rd gr Author's Day	19 Spring Photos	20 Ft 7 th gr Science Fair Turn In Day 8:30 am 1 st grade Bubble Day	21	
22	23 Indie Craft Fair 11am-4pm	24 ELAC 9:15 am Indie Craft Fair 11am-4pm	25 6 th gr Olympics Science Fair Family Night	26 8:30 am Parent Coffee Chat	27 Renaissance Faire MS 1:30 pm dismissal	28	
29	30	31	Science Fair				
Spring Break							



April 2015 - tentative

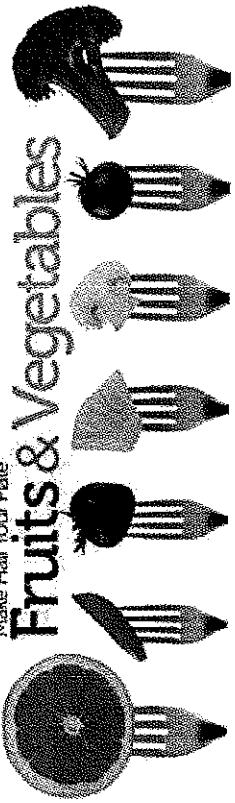
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
	Spring Break					
5	6 6 th grade Sly Park Week	7	8 NO SSC 6:30 PTC	9	10 FT 3 rd gr MS end of quarter 1:30 pm dismissal	11
12 Testing Begins	13	14	15	16	17 1 st grade Ocean Play 2-3pm/AUD 6-8 th grade Movie Night "Into the Woods"	18 Learning Garden Workday 8-noon
19	20	21	22 FT rm 3	23 FT rm 4 Parent Breakfast	24 Internet Safety Assemblies On Stage 5:30 pm	25
	Volunteer Appreciation Week					
26	27	28	29 Move Up Class Meetings	30		

K-6/K-8

Make Half Your Plate

Menus for MARCH 2015

Fruits & Vegetables



**Sacramento City Unified School District
Brenda Padilla, M.S., Director, Nutrition Services**

Student Lunch Price \$2.00

USDA is an equal opportunity provider and employer. Menus subject to change.

Wednesday, March 4

Breakfast

Pancake Pork Sausage Wrap

Lunch

Spicy Sichuan Chicken Or Mini Beef Cheeseburger Sliders

Side:

California Brown Rice

Thursday, March 5

Breakfast

Chicken Tortilla Crispito Wrap w/Salsa

Lunch

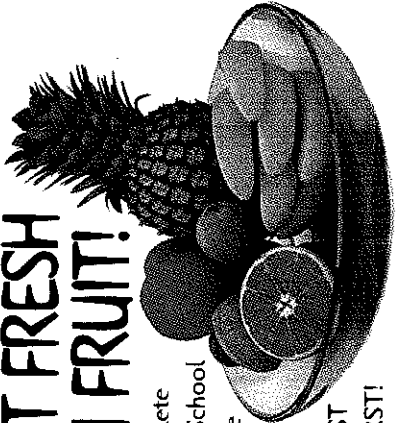
Beef Sloppy Joe Manwich Or Corn Doggy (Chicken)

Side:

Baked Potato Spuds

START FRESH WITH FRUIT!

Every complete Breakfast@School must include a serving of fruit. That's putting FIRST THINGS FIRST!



EAT BETTER. PLAY HARDER. LIVE HEALTHIER. LEARN EASIER. WELLNESS IS A WAY OF LIFE!

First things First

BREAKFAST @SCHOOL

For first-class learning!

Monday, March 2

Breakfast

Whole Grain Waffle Sticks

Lunch

Chicken Taquitos w/Salsa Or

Artisan Style Whole Grain French Bread Cheese Pizza

Side:

Savory Baked Beans

Tuesday, March 3

Breakfast

Bean & Cheese Breakfast Wrap

Lunch

Tyson Chicken Tender Filets Or

Chile Verde Cheese Enchiladas

Side:

Vegetarian Refried Beans

Side: Tortilla Chips

Friday, March 6

Breakfast

Apple Cinnamon Texas Toast

Lunch

Chicken Littl' Grilled Sliders Or

Hot Off the Grill! Grilled Cheese Sandwich

Tuesday, March 10

Breakfast

Harvest Apple Grain Bar

Lunch

Tyson Chicken Tender Filets Or

Home-style Jennie O' Turkey w/Gravy

Side:

Mashed Potatoes

Side: Whole Grain Biscuit w/Jelly

Monday, March 9

Breakfast

Maple Burst Mini Pancakes

Lunch

Kona Coast Teriyaki Chicken Or Mini Beef Cheeseburger Sliders

Side:

Hawaiian Style Whole Grain Brown Rice

Tuesday, March 10

Breakfast

Harvest Apple Grain Bar

Lunch

Tyson Chicken Tender Filets Or Home-style Jennie O' Turkey w/Gravy

Side:

Mashed Potatoes
Side: Whole Grain Biscuit w/Jelly

Wednesday, March 11

Breakfast

Cheese Toast

Lunch

Zesty Chicken Patty on Whole Grain Bun Or Fernando's Cheese & Bean Whole Grain Burrito w/Taco Sauce

Side:

Baked Potato Spuds

Thursday, March 12

Breakfast

Chicken Tortilla Crispito Wrap w/Salsa

Lunch

House Baked Whole Grain Wedge Pizza: Pepperoni Or

Side:

Cheese Raisins, Sour Raisels

Friday, March 13

Breakfast

Sunnyfresh French Toast Sticks

Lunch

Catch of the Day!

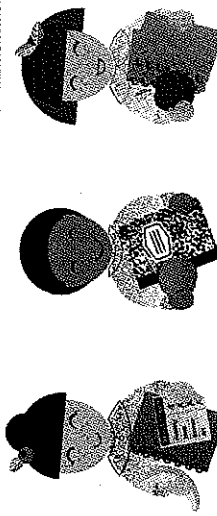


Fish Filet on Whole Grain Bun w/Tartar Sauce Or

Macaroni & Cheese

Side: Goldfish Crackers

Make the Grade with SCHOOL BREAKFAST



Join us for National School Breakfast Week March 2-6, 2015

BREAKFAST IS

FREE

FOR

ALL STUDENTS EVERY SCHOOL DAY.

(Just thought we'd remind you.)

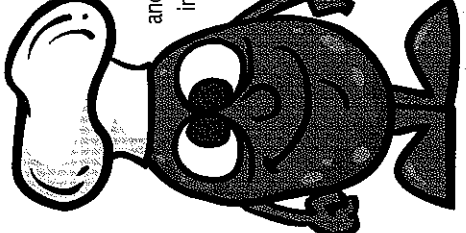
EZSchoolPay.com
Simple, Safe & Secure
LUNCH \$2.00
Pay for meals on-line at EZSchoolPay.com!

What's on YOUR plates?



HEALTHY SPUDS!

It's easy and fun to make healthy and delicious "french fries" at home. Cut a medium potato (unpeeled) in quarters lengthwise, and then slice each quarter lengthwise into 3 or 4 fries. Toss with a tablespoon or two of olive oil in a zipped gallon bag, spread on a baking sheet (use parchment paper for easier clean up), sprinkle with salt and pepper, and bake at 425 for about 20 minutes or until desired crispness. Use 2 potatoes for every 3 people.



Learn more at: www.CHOOSMYPLATE.gov or http://kidshealth.org/kid/stay_healthy/food/pyramid.html

Monday, March 16

Breakfast
Pillsbury Mini Blueberry Waffles

Lunch
Mandarin Orange Chicken
Or
Cheese Pizza Wedge

Side:
Hawaiian Style Whole Grain Brown Rice

Tuesday, March 17

Breakfast
Italian Turkey Sausage Breakfast Square

Lunch
Tyson Chicken Tender Filets
Or
Spaghetti w/Beef Marinara Sauce

Side:
Garlic Cheese Toast Half

Get out your Ghillies!

Traditional Irish dancers wear colorful outfits and either hard dance shoes ("jig shoes") or soft dance shoes ("ghillies").



March 17
St. Patrick's Day

Wednesday, March 18

Breakfast
Sunrise Pork Sausage Sandwich

Lunch
Beef Cheeseburger on Whole Grain Bun
Or
Fernando's Cheese & Bean Whole Grain Burrito w/Taco Sauce

Side:
Baked Potato Spuds

Thursday, March 19


Breakfast
Chicken Tortilla Crispito Wrap w/Salsa

Lunch
Sweet Baby Ray's BBQ Roasted Chicken
Or
Coleman's All Natural Chicken Hot Dog on Bun

Side:
Biscuit w/Jelly

Friday, March 20

Breakfast
Pillsbury Mini Cinni Buns

Lunch
Catch of the Day!

Trout Treasure Shapes Or
Kettle Cooked Saucy Beef & Cheese Taco w/Taco Sauce

Side:
Tortilla Chips

Monday, March 23

Breakfast
Whole Grain Waffle Sticks

Lunch
Chicken Taquitos w/Salsa
Or
Artisan Style Whole Grain French Bread Cheese Pizza

Side:
Savory Baked Beans

Tuesday, March 24

Breakfast
Bean & Cheese Breakfast Wrap

Lunch
Tyson Chicken Tender Filets
Or
Chile Verde Cheese Enchiladas

Side:
Vegetarian Refried Beans

Side:
Tortilla Chips

Thursday, March 26

Breakfast
Chicken Tortilla Crispito Wrap w/Salsa

Lunch
Beef Sloppy Joe Manwich
Or
Corn Doggy (Chicken)

Side:
Baked Potato Spuds

Wednesday, March 25

Breakfast
Pancake Pork Sausage Wrap

Lunch
Spicy Sichuan Chicken
Or
Mini Beef Cheeseburger Sliders

Side:
Hawaiian Style Whole Grain Brown Rice

AVAILABLE DAILY

Lunches Include:
Garden Salad Bar Choices & Sides, plus Milk -- Non or Low-Fat, Unflavored/White

Entree Choices:
Meatless: Both w/Mozzarella Stick
#1 Vegan Suburber & Jelly Sandwich
#2 Yogurt Meal

Other Hot Lunch Entrees:
#3 (see monthly non-cheese options)
#4 House-Made (see daily menu)

Menu is Subject to Change

Friday, March 27

Breakfast
Sunnyfresh French Toast Sticks

Lunch
Chicken Littl' Grilled Sliders
Or
Hot Off the Grill! Grilled Cheese Sandwich



Break begins at the end of classes:
Friday, March 27
Classes resume:
Monday, April 6

Murphy and the Magical Hat and *McKay and the Magical Hat* Preorder Form
 Sacramento author Kate David will give a presentation to the K-3 classes on Wed., March 18.

(See article in today's newsletter.)



Student name: _____
 Parent name: _____
 Email: _____ Phone: _____
 Teacher _____ Room (for delivery): _____

Inspire your reader with a personalized autographed book!!
 Preorder your copies today and **SAVE 30%!** Preorder price: \$15.00 each

Title	Quantity	Price Each	Price Total
<i>Murphy and the Magical Hat</i>		\$15.00	

Autograph this book to: (name):

<i>McKay and the Magical Hat</i>		\$15.00	
----------------------------------	--	---------	--

Autograph this book to: (name):

Total number of books ordered: _____

Payment Information:

Cash: ___ Check: ___ (Please make check payable to Kate David) MasterCard: ___ Visa: ___ Am Ex: ___
 Credit card no. _____ Expiration: _____ Billing zip code: _____
 CVV security code (3-digit no. on back or 4-digit on front of AMEX): _____
 Name as it appears on card: _____ Signature: _____

Please return this form and payment to the box in the front office by Monday, March 16.

Leonardo da Vinci School eK-8

Minimum hours encouraged for each family per school year:
one child-40 hours; two children-45 hours; three or more children-50 hours
Parent participation for late-entry students will be pro-rated

All hours (on & off campus) must be recorded on the monthly Tally Sheet and must be documented by: signing in and out (on campus in the front office, at a class or committee meeting, or with the supervisor of a work event); OR a blue verification card (available in the front office) signed by the teacher, class manager, or person overseeing your work hours. Blue verification cards must be attached to the corresponding Tally Sheet (verification cards turned in separately will not be counted); OR the authorized signature line on the Tally Sheet must be signed by the teacher, class manager or person overseeing your work hours.

- 20 hours completed by January 31st of the current school year.
- All parent hours completed and documented by May 15 of the current school year.
- Parents are strongly encouraged to attend all class meetings.

TALLY SHEETS: keep a copy of your Tally Sheets at home for your own reference

- One Tally Sheet per family per month unless there are two households where the child(ren) live.
- Tally Sheets are sent home monthly with the weekly PTC newsletter. (They are also available in the front office).
- Tallies are due the 5th of the following month, and no later than two months following participation.
- Updates of parent hours will be given out throughout the school year. Families are encouraged to find ways to get their hours, but if you need help, please feel free to contact the School Community Liaison (SCL).
- In addition to your family, work may be done by any person over 18 who does not have children enrolled at LdV. No person can be paid or compensated to perform parent hours.

IN-CLASS PARTICIPATION

- In-class volunteers must have a current TB (negative) test on file with the SCL. Tests are "good" for four years. A current, cleared SCUSD Sex Offender Check Authorization or fingerprints on file with the district.
- If you are unable to work in the classroom during your designated time, YOU must arrange for a substitute and inform the teacher or class manager.
- Do not bring siblings to class when you are working.
- Field trip drivers must have a current TB (negative) test on file with the SCL and fingerprints on file with the district.

HOURS ARE GIVEN FOR THE FOLLOWING ACTIVITIES:

At-home work for class	Length of time worked (signed blue card or authorized signature on tally sheet)
In-class work	Length of time worked (sign in front office)
Babysitting	Length of time worked – 20 hours maximum per school year (signed blue card or authorized signature on Tally Sheet). Must be for children of other families who are performing work at LdV and approved in advance by SCL
Back to School Night	Length of attendance (sign in at classroom)
Class Meeting	Length of meeting (sign in at classroom)
Committee Meeting	Length of meeting (sign in at meeting) SSC (School Site Council), PTC (Parent Teacher Council) and its subcommittees: <i>Arts, Science & Tech, CIE, Sports, Ways & Means</i>
Field Trips (day)	Length of trip (sign in, or authorized signature on Tally Sheet or Authorization card)
Field Trip (overnight)	Length of trip including sleeping hours (sign in, or authorized signature on Tally Sheet or blue card)
Food Preparation	Length of time worked – maximum 10 hours per school year – one hour per 2 dozen cookies, 1.5 hours per cake (authorized signature on Tally Sheet or blue card)
Library	Length of time worked (sign in front office)
Other on-site programs	Length of time worked – maximum 20 hours (sign in, or authorized signature on Tally Sheet or blue card) <i>Childcare Center, Indian Education, Very Special Arts</i>
PTC Newsletter	Length of time worked (sign in front office)
Parent Training	Length of attendance (sign in front office)
Pet Care	Out of class – maximum 5 hours except vacation care 10 hours maximum (signed verification card)
Special Events	Length of time worked (sign in)
Telephoning/Typing	Length of time worked (authorized signature on Tally Sheet or blue card)
Yard/Cafeteria	Length of time worked (sign in front office)

HOURS ARE NOT GIVEN FOR THE FOLLOWING ACTIVITIES:

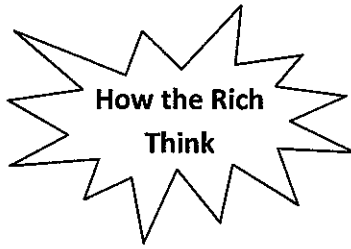
Winter Faire (unless you work), Morning Sing, Open House, classroom observations, Parent Teacher Conferences, student performances (unless you are a volunteer), money spent on supplies, donations, store purchased food or drink.

If you are unsure which activities qualify for parent hours, call the SCL at 277-7034 or email diane-soule@scusd.edu.

Be Rich & Free with Financial Education!

Financial Education for Middle-Schoolers

Presented by Ben Anders, CPA and Eva Anders, 8th Grader at LdV

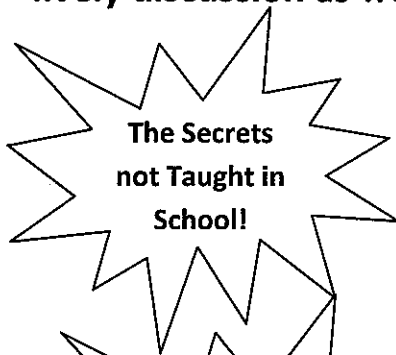


How the Rich
Think

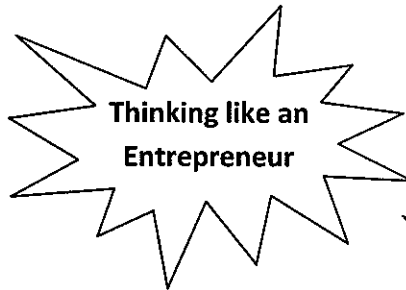
Do you want to work hard all your life for money?

Or do you want your money to work for you!

Join us **Thursday** afternoons from **3:15 to 5:15** for interactive games and **lively discussion** as we learn about:



The Secrets
not Taught in
School!



Thinking like an
Entrepreneur



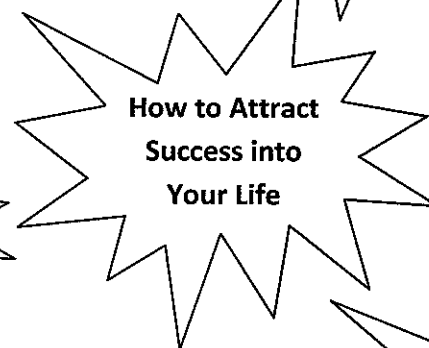
Wise Money
Management



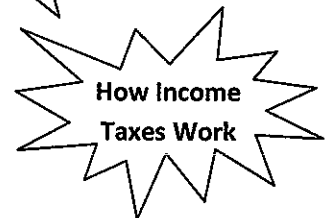
The Easiest Way
to Get Rich



Budgeting



How to Attract
Success into
Your Life



How Income
Taxes Work

10 Sessions:

Mar. 12, 19, 26

Apr. 2, 9, 30

May 7, 14, 21, 28

Just \$120 for 10 two hour sessions!

That's only \$6 per hour!
(And it comes with a free book)

RSVP to Ben Anders By phone: 916-307-9666 or

By email: ben@InnovativeCPAs.com

Hurry!!! Space is Limited to only 12 students!*

***Parents can accompany students for free! Reserve your space NOW!!!**

Backyard Art Academy presents

After-school Art Lessons

Painting, Drawing, pastels, watercolor, mask making, collage, and printmaking

Mondays	Matsuyama	2:15 - 3:45
Tuesdays	Leonardo da Vinci	3:15 - 4:45
Wednesdays	Crocker Riverside	3:15 - 4:45
Fridays	Didion	2:15 - 3:45

1st -8th graders \$12 per class (all materials included)

For information and to sign up call: Leslie Colby 502-1227

CHECK OUT FACE BOOK BACKYARD ART ACADEMY

Sacramento city Unified school District is not a sponsor, endorser, or otherwise affiliated with the above. Permit# X84

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CHECK OUT FACE BOOK BACKYARD ART ACADEMY

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NOW REGISTERING FOR:

Springbreak Theatre Camp!

Spring Musical Theatre Workshop

Twinderella

Who knew Cinderella had a twin brother?

Who: 1st-6th Graders

When: April 11th-June 6th

1st-3rd Grades: 9:00am-10:30am

4th-6th Grades: 9:00am-12:00pm

Enroll online today!

Learn acting techniques, singing fundamentals and dance from STC professional teaching artists while rehearsing for a musical presentation.

Students will improve skills in cooperation, teambuilding, and performance techniques while engaging in theater arts.



Sacramento Theatre Company ACT* DANCE* SING Camp



Session 1 March 30th – April 3rd

1st-6th Grades

Mon-Fri 9am-5pm*

\$300/week

Session 2 April 6th – April 10th

1st-6th Grade

Mon-Fri 9am-5pm*

\$300/week

*Early/Aftercare Available for additional fee

Singing, dancing, improvisation, scene study, voice and movement, arts and crafts, yoga, playwriting and more – the perfect summer experience! Sign-up your student for continued enrichment and involvement in the **Sacramento Theatre Company's camps!** Camp faculty includes professional theatre artists and local teachers who lead students through a diverse curriculum that is based on teamwork, confidence-building and creative expression.

(916) 446-7501 X116 Register online at www.sactheatre.org or with form on reverse.

The Sacramento Unified School District is not a sponsor, endorser, or otherwise associated with the above. Permit number: X-261

Printing graciously provided by:



(916) 333-5360

Sacramento Theatre Company ENROLLMENT INFORMATION

Due to limited class size, no place can be held without receipt of the ENTIRE PAYMENT. The enrollment fee will be returned if the Camp or CLASS is full and the applicant cannot be admitted. Your signature also gives STC permission to use any class photos or writings for future STC marketing or promotional publications. DISMISSALS: Any students whose behavior is deemed inappropriate by the STC staff will be given one warning and a parent notification. After that, he or she will be dismissed from the session with no refund.

REFUND POLICY: Our refund policy is designed to discourage last minute cancellations and to help families on the waiting list. Requests for refund of program fee must be made 14 days prior to the first day of classes/workshop. A \$50 administration fee will be subtracted from the total. NO TUITION REFUNDS WILL BE MADE AFTER THIS TIME. During the session, there is no refund for student illness, missed days, vacation, withdrawal, or if student is dismissed by teachers. Please allow ten working days to process refund.

Sacramento Theatre Company is an equal opportunity organization. Students will be admitted without regard to race, creed, gender, national origin or physical abilities. I agree to the terms and conditions listed above:

Parent or Guardian's signature _____ Date _____

REGISTRATION FORM

Student's Name: _____ Boy/Girl Grade: ____ Age: ____ Birth date: _____

Address: _____ City _____ State: ____ Zip: _____

T-shirt Size (Child S/M/L or Adult S/M/L): ____ School: _____

Parent/Guardian Name #1: _____

Day Phone: (____) _____ Home Phone: (____) _____ Cell/Pager: (____) _____

Parent/Guardian Name #2: _____

Day Phone: (____) _____ Home Phone: (____) _____ Cell/Pager: (____) _____

Parents email address: _____

Please list email address. It will be the primary form of communication.

Are you a returning student? _____ How did you find out about STC? _____

Please consider including a tax-deductible donation for our scholarship fund: STC non-profit tax ID# 94-1347081 \$ _____

Registration Fees: Credit cards accepted or make checks payable to Sacramento Theatre Company. Please be familiar with STC's Refund Policy, explained at the top of this form.

Complete this form and mail (or fax: **(916) 446-4066**) with payment to: **Sacramento Theatre Company**
1419 H Street, Sacramento, CA, 95814

For credit card payment: ___ Visa ___ MasterCard ___ Amex

Card #: _____

Expires: _____ Security Code (3 or 4 digits on back): _____

Name on card: _____

Billing Address (if different): _____

Signature _____

Camp: Session 1: Grades 1st-6th (3/30- 4/03) \$300 \$ _____

Camp: Session 2: Grades 1st-6th (4/06-4/10) \$300 \$ _____

Camp: Before Care 8am-9am Full Week (\$20) \$ _____

Camp: After Care Full Week 5pm-6pm (\$20) \$ _____

Camp: Before and After Care Full Week (\$35) \$ _____

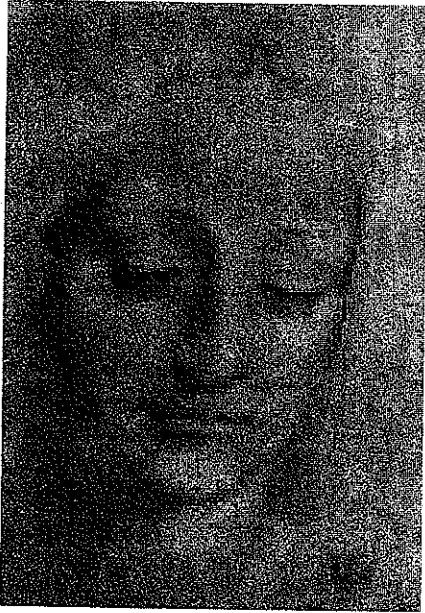
Spring Musical Ensemble Class
 1st-6th Grades, Saturdays (4/11-6/6) \$250 \$ _____

Tax-deductible Donation \$ _____

TOTAL PAYMENT AMOUNT \$ _____

(916) 446-7501 X116 Register online at www.sactheatre.org or with this form.

Celebrate the life and times of Leonardo da Vinci ...



**LdV's 14th Annual
On-Campus
Renaissance Faire
and Costume Day
Friday – March 27**

We Need Volunteers!

**This is a terrific event and a fun way
to get your parent hours.**

Morning? Afternoon? All day?

Lunch provided to those who spend the day with us.

Questions? Want to volunteer?

Interested in at-home projects?

email UnChu Littlefield at tateskitchen@gmail.com

please be sure to put RenFaire in the subject line

Leonardo da Vinci

eK-8th SCHOOL



March 20th - March 25th, 2015

Presented with funds from
The LDV Parent Teacher Council Science and Technology Committee

PROJECT CATEGORIES

I. Experimental Science Project

Experimental science projects must follow the traditional, eight-step scientific method (described at right). Displays must include,

- 1) A statement of the question/problem to be investigated,
- 2) The hypothesis being tested,
- 3) A description of the experimental methods and materials used to test the hypothesis,
- 4) A record and/or description of the results of the experiment, and
- 5) Comparison of results with hypothesis, analysis/discussion of results and, conclusion.

II. Exploration Science Project

Students should observe events or phenomenon in nature and attempt to describe and draw conclusions from their observations. Example topics include demonstration projects (e.g. principles of light, motion, sound, sensory perception etc.), field observations, and other projects not requiring hypothesis testing. Displays should include sections describing the principle (s) or subject (s) investigated recorded observations or an actual demonstration. Displays should cite at least one literature reference regarding the topic

SPIRIT OF DA VINCI AWARDS

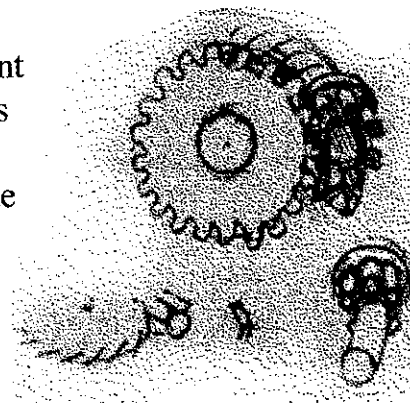
Each participant will receive a ribbon for their contribution to the Science Fair with special recognition for the top science projects.

SACRAMENTO REGIONAL SCIENCE AND ENGINEERING FAIR

You may want to enter your project in the Sacramento Regional Science and Engineering Fair, especially if it is an Experimental Science Project. Check with your teacher and www.sacstemfair.org for that fair's requirements.

Leonardo da Vinci Science Fair is about...

- Paying tribute to the wide-ranging interest and creativity of Leonardo da Vinci, a Renaissance master of the Arts and Sciences,
- Encouraging all students to participate in their own unique way,
- Stimulating enthusiasm, curiosity and creativity,
- Examining our environment in new ways and sharing our learning with others,
- Cultivating the many different individual skills and interests of our intricate society, and
- Recognizing that each unique form of self-expression enhances our school community and enriches our culture.



III. History of Science Project

Entries may either be a poster or students may come to science fair night in costume dressed as the scientist.

Students posing as a scientist should be prepared to discuss their contributions to science with judges and other fair participants. Poster entries should include a portrait of the scientist and a brief summary of the following information:

- 1) Important events from the person's life,
- 2) A description of how they carried out their work and why it was significant,
- 3) Their special contributions or problem solved, and
- 4) A brief discussion of the significance of the scientist's work to our culture.

Examples of their work may be included as illustrations. Project information must be mounted on a self-supporting background

Please note that 5th grade through 8th grade students are required by their teachers to submit an Experimental Science Project for the Science Fair. Kindergarten through 4th grade are encouraged to participate in the Science Fair and are welcome to submit an Experimental, Exploration or History of Science Project for judging.

ELEMENTS OF SCIENTIFIC THOUGHT

Observing – Use all your senses to find out what is happening in the world around you.

Measuring – Measurements are a basic requirement for developing scientific knowledge. They allow scientists to observe differences, make comparisons, and analyze results. Try to think of your observations in terms that can be measured: how big? how many? how rough? how cold? etc.

Comparing – Notice and record how things are alike and/or different, e.g. large/small, heavy/light, smooth/rough, fast/slow, bright/dark, etc.

Ordering – Put concepts or objects into a logical order - e.g. first to last - or note where information should be placed in a range of data e.g. smallest to largest.

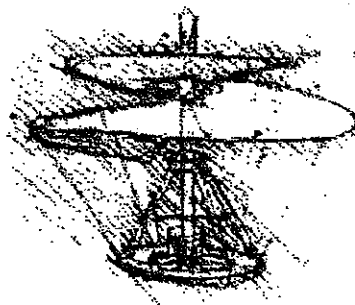
Categorizing – Recognize and describe patterns and groupings of objects or events sharing similar characteristics, such as similar rocks, types of light waves, stars, diseases, or animals.

Relating – Determine the relationship between different things such as sunlight, soil, water and plant growth. Establish rules about why things are the way they are based upon experimentation/hypothesis testing.

Inferring – Make scientific conclusions as to scientific laws or principles based not on direct observation of those laws but on what must be the underlying reason for the scientific observations. For example, you can make a conclusion about the law of gravity based on observations of how objects move.

Applying – Use the knowledge gained through the scientific method to solve problems.

Communicating – Explain what you observe, conclude, or know using written language or other methods of sharing your perceptions.



EIGHT-STEP SCIENTIFIC METHOD

1. **Select a problem or area of interest.**
2. **State your problem as a question.**
For example, "Will runoff from my lawn affect aquatic creatures?"
3. **Make a hypothesis.** This is an educated guess or prediction about what you think might happen. For example, "I think the runoff from my lawn will help aquatic bugs grow faster."
4. **Develop and describe your methods.**
-Plan the steps to test your hypothesis
-List your materials used and procedures followed.
5. **Have a control.**
-Keep all conditions the same for the control except for the single variable being tested. For example, keep all control and test jars with water bugs at the same temperature, light, and feeding schedule; let only the water source be different.
6. **Do your experiment.**
- Test your hypothesis. Keep daily or regular records of what happens (your observations)
7. **Describe your results.**
Describe the experimental conditions you set up and how you carried out your experiment
-List the results of your experiment
-Compare the results to what you predicted would happen in your hypothesis.
8. **Make conclusions.**
Study your results.
-Report your observations and what you think they mean.
-Did your results support your hypothesis or not?

Advice for Students

- Talk to your teacher about ideas that are connected to the science taught in the classroom.
- Search on the internet by subject of interest to you: insects, rocks, chemistry, etc. Or go to: www.sciencebuddies.org for lots of ideas. Every science society, government agency (Smithsonian, American Chemical Society) and university has an educational website with ideas, too.

Advice for Parents

YOU CAN...

- Help your child to identify a project that is interesting and challenging but within their ability to do on their own,
- Read this booklet with your child,
- Take your child to the library, museum or other places to help get ideas or background information,
- Help to collect supplies or materials,
- Help your child develop a plan and reasonable time frame to complete the work, as well as identify which task comes first, second, third, etc.,
- Remind your child to keep careful and accurate records,
- Discuss ways to display information that are simple and attractive, and
- Give encouragement — even if the experiment doesn't work, something can be learned.

BUT DON'T...

- Select the project for your student,
- Produce the display for your student, including lettering and layout (except kindergarten), or
- Let your child wait until the last minute.

QUESTIONS & ANSWERS

Q. Who may enter?

A. Any Leonardo da Vinci student from kindergarten through eighth grade may enter. Students may enter one or more projects in any category. Projects may be entered by individuals, as a group project or class project, or as a family project for grades K-4.

Q. Any special requirements?

A. Ask your teacher. Follow any special requirements for your class. Follow all general requirements and the specific requirements for each category

Q. Any special rules?

A. Understand and follow the safety rules. The rules are stated on the entry form (back cover). Unsafe projects will not be allowed at school!

Q. What do I do with my project when it's finished?

1. Complete the entry form and label your project.
2. Bring your project to the school auditorium between 7:30 and 10:00 a.m., on Friday March 20th, 2015.
3. Remove your project from the auditorium on Thursday, March 26th, 2015 by 3:00 p.m.

2015 SCIENCE FAIR SCHEDULE

Date	Time	Event
March 20 th , 2015 (Friday)	7:30 - 10:00 am	<i>LdV Science Fair Begins! Bring completed projects to auditorium.</i>
	Evening 6:00 - 9:30 pm	<i>Judging (not open to the public).</i>
March 25 th , 2015 (Wednesday)	6:30 - 8:30 pm	<i>LdV Science Fair Open house in auditorium</i>
March 26 th , 2015 (Thursday)	3:00 pm	<i>Remove project from auditorium</i>

SAFETY RULES

Fair officials reserve the right to remove any exhibit that is deemed objectionable or hazardous to public health or safety. Prohibited items include:

- Live animals
- Microbial or fungi culture
- Venomous, biting or disease-carrying insects
- Caustic chemicals or acids
- Flames, open or concealed
- Flammable materials
- Combustible solids, fluids or gases
- Poisonous chemicals, or combinations of household chemical which may be hazardous
- Thermometers containing mercury
- Batteries with open cells
- Wiring fastened with nails, tacks, or insulated staples
- Bare wire and exposed knife switches on circuits or more than 12 volts
- Electrical wires or connection in 110 volt circuits which are exposed or improperly connected.

110 Volt Power Will Not Be Available For Projects during the Science Fair



Clip along dotted line and attach this label to the back of your project.

ENTRY FORM

Leonardo da Vinci K-8 School Science Fair 2015

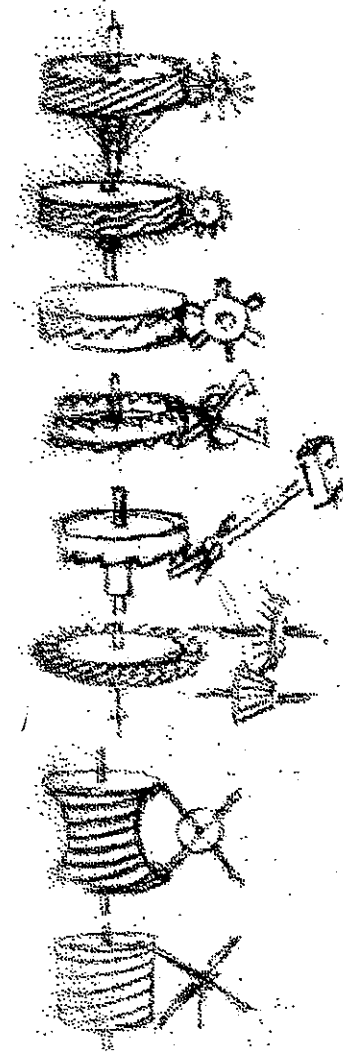
NAME: _____

TEACHER: _____ ROOM#: _____ GRADE: _____

CATEGORY: Experimental Science Project Exploration Science Project
 History of Science Project

PROJECT TYPE: _____

TITLE: _____



REQUIREMENTS FOR ALL PROJECTS

Labels – The clip-off label at left, with all information filled in, must be attached to the back of your project.

Size – Exhibits must be no larger than 2 1/2 feet deep (front to back edges) and 4 feet, side to side by 3 feet, top to bottom

Self-supporting – Each exhibit must be self-supporting.

Appearance – Keep information simple, neat, attractive, and easy to read. If possible, use lettering guides, adhesive letters, stencils, typewriter or a computer. Parent may help with the text for kindergarten projects.

Durability – Make exhibits durable enough for a week of inspection by other students.